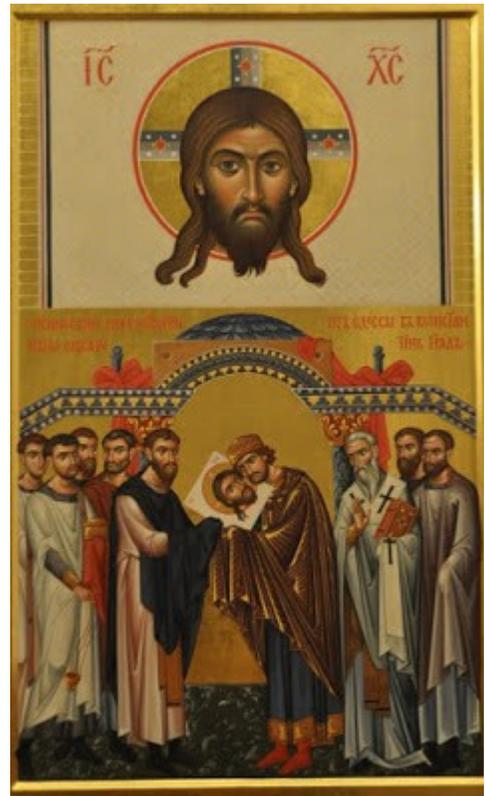
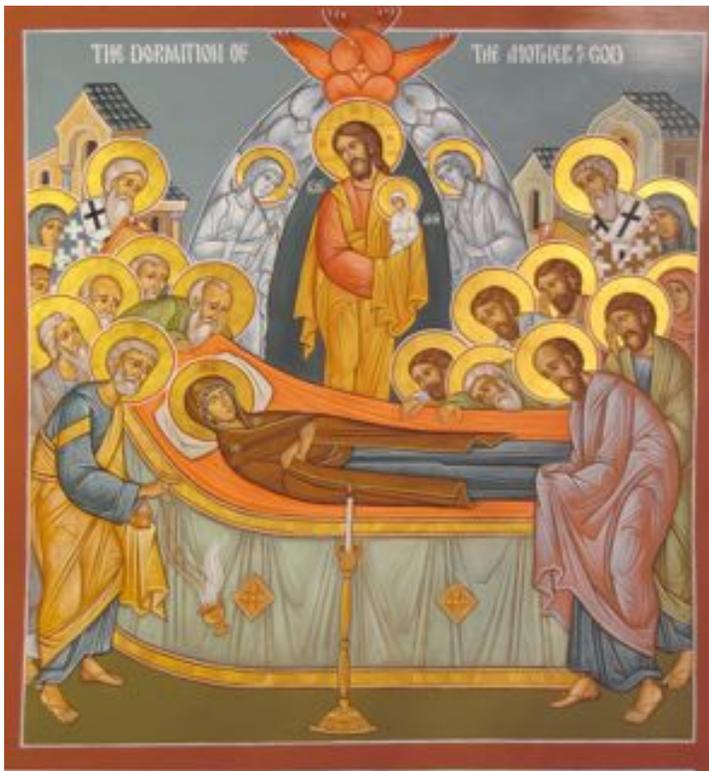


Hymns & Readings Sunday August 2nd, 2020

10th Sunday after Pentecost

Afterfeast of the Dormition;

Translation of the Image "Not-made-by-hands" of our Lord Jesus Christ from Edessa to Constantinople



Troparion, Resurrection - Tone 1

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
"Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom! //
Glory to Thy dispensation, O Thou Who Lovest mankind!"

Troparion, Icon not-made-by-hands - Tone 2

We venerate Thy most pure image, O Good One;
and ask forgiveness of our transgressions, O Christ our God.

Of Thy good will Thou wast pleased to ascend the Cross in the flesh
and deliver Thy creatures from bondage to the Enemy.

Therefore with thankfulness we cry aloud to Thee:

Thou hast filled all with joy, O our Savior, //

for Thou didst come to save the world.

Troparion, Dormition - Tone 1

In giving birth thou didst preserve thy virginity.

In falling asleep thou didst not forsake the world, O Theotokos.

Thou wast translated to life, O Mother of Life, //

and by thy prayers thou dost deliver our souls from death.

Kontakion, Resurrection - Tone 1

As God, Thou didst rise from the tomb in glory,

raising the world with Thyself.

Human nature praises Thee as God, for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to Thee://

"Thou art the Giver of Resurrection to all, O Christ!"

verse: Glory to the Father and to the Son and to the Holy Spirit;

Kontakion, Icon not-made-by-hands - Tone 2

Boundless Word of the Father,

as we behold the victorious image of Thy true incarnation,

not made by hands, but divinely wrought

in Thine ineffable and divine dispensation towards us, //

we honor it with veneration.

verse: now and ever and unto ages of ages. Amen.

Kontakion, Dormition - Tone 2

Neither the tomb, nor death, could hold the Theotokos,

who is constant in prayer and our firm hope in her intercessions.

For being the Mother of Life,

she was translated to life //

by the One Who dwelt in her virginal womb.

The Prokeimenon - Tone 7

The Prokeimenon in the 1st Tone: Let Thy mercy, O Lord, be upon us as we have set
our hope on Thee! (*Ps 32 [33]: 22*)

verse: Rejoice in the Lord, O you righteous! Praise befits the just! (Ps 32 [33]: 1)

In the the 4th Tone: Sing to the Lord a new song, for the Lord has done marvelous
things! (*Icon*) (*Ps 97 [98]: 1*)

Epistle

§131: 1 Corinthians 4: 9 - 16 (*Sunday*)

§ 250: Colossians 1: 12 - 18 (*Icon*)

Deacon: Wisdom.

And the reader reads the title of the lesson:

Reader: **Reading from the [first] Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend.

Reader:

BRETHREN, I think that God hath shown us, the apostles, last,
as men condemned to death;

for we have been made a spectacle unto the world, both to angels and to men.

We are fools for Christ's sake, but you are wise in Christ!

We are weak, but you are strong! You are honored, but we are despised!

Even unto this present hour we both hunger,

and thirst, and are naked, and beaten, and homeless.

And we labor, working with our own hands.

Being reviled, we bless; being persecuted, we endure;

being defamed, we entreat. We are made as the filth of the world

and are the offscouring of all things unto this day.

I write these things not to shame you, but to warn you as my beloved sons.

For though ye have ten thousand instructors in Christ, yet ye have not many fathers;

for in Christ Jesus I have begotten you through the Gospel.

Therefore I beseech you, to follow me even as I have followed Christ.

BRETHREN, GIVE THANKS UNTO God the Father Who hath made us worthy
to be partakers of the inheritance of the saints in the light.

Who, in His love hath delivered us from the power of darkness

and hath translated us into the Kingdom of His Son,

in Whom we have redemption through His Blood, even the forgiveness of sins.

Who is the image of the invisible God, the firstborn of all creation.

For by Him were all things made that are in heaven and that are on earth,

[both] visible and invisible,

whether they be thrones or dominions or principalities or powers.

All things were created by Him and for Him.

And He is before all things, and in Him all things consist.

And He is the head of the body, the Church;

Who is the beginning, the firstborn from the dead;

that in all things He may be preeminent.

Epistle text from "The Apostol" St. Tikhon's Seminary Press, 2012. 2nd Edition.

The Alleluia

Alleluia in the 1st Tone. God gives vengeance to me, and subdues people under me.

(Ps 17 [18]: 48)

Alleluia, Alleluia, Alleluia.

verse: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. *(Ps 17 [18]: 51)*

Alleluia, Alleluia, Alleluia.

verse: In the 4th Tone: O Lord, we will walk in the light of Thy countenance, and will exult in Thy name forever. *(Icon) (Ps 88 [89]: 15b - 16)*

Alleluia, Alleluia, Alleluia.

Gospel

§72: Matthew 17: 14 - 23 *(Resurrection, Tenth of Matthew)*

§ 48 from the center: Luke 9: 51 - 56, 10: 22 - 24 *(Icon)*

AT THAT TIME, A CERTAIN MAN CAME TO JESUS, kneeling down to him, and saying,

¹⁵ Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said,
O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out?

²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

²¹ Howbeit this kind goeth not out but by prayer and fasting.

²² And while they abode in Galilee, Jesus said unto them,
The Son of man shall be betrayed into the hands of men:

²³ And they shall kill him, and the third day he shall be raised again.
And they were exceeding sorry.

AT THAT TIME, it came to pass, when the time was come that JESUS should be received up, he stedfastly set his face to go to Jerusalem, And sent messengers before his face: and they went,

and entered into a village of the Samaritans, to make ready for him. And they did not receive him,

because his face was as though he would go to Jerusalem.

And when his disciples James and John saw this, they said,

Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

But he turned, and rebuked them, and said,

Ye know not what manner of spirit ye are of.
For the Son of man is not come to destroy men's lives, but to save them.
And they went to another village.
And Jesus said: All things are delivered to me of my Father:
and no man knoweth who the Son is, but the Father;
and who the Father is, but the Son, and he to whom the Son will reveal him.
And he turned him unto his disciples, and said privately,
Blessed are the eyes which see the things that ye see:
For I tell you, that many prophets and kings have desired to see those things
which ye see, and have not seen them;
and to hear those things which ye hear, and have not heard them.

Hymn to the Theotokos - Tone 1

Instead of "It is truly meet ..." we sing:

The limits of nature are overcome in thee, O Pure Virgin:
for birth giving remains virginal, and life is united to death;
a virgin after childbearing and alive after death,
thou dost ever save thine inheritance, O Theotokos.

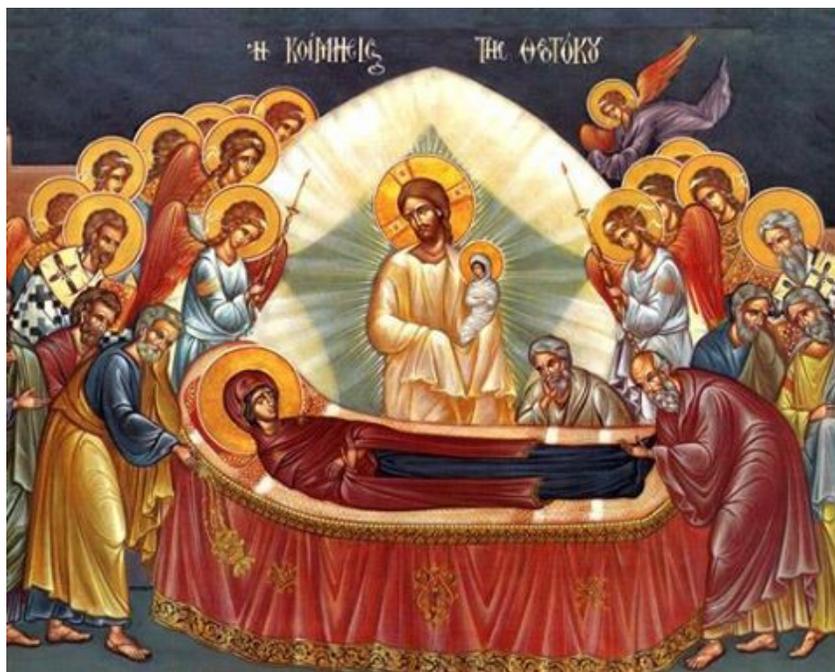
Communion Hymns

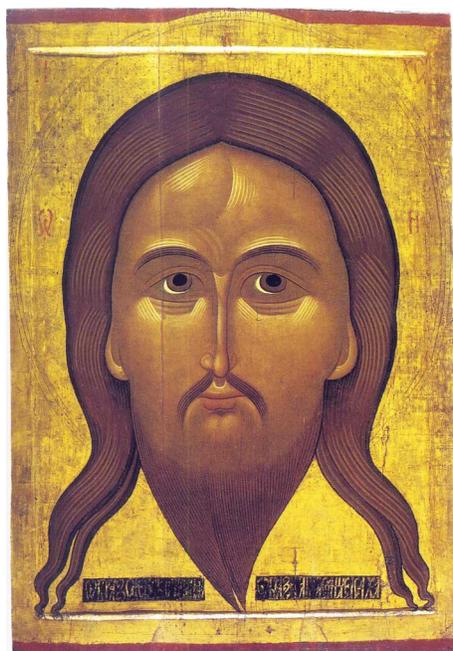
Praise the Lord from the heavens! Praise Him in the highest! *(Ps 148:1)*
I will receive the cup of salvation and call on the name of the Lord.

(Dormition) (Ps 115 [116]: 13)

O Lord, we will walk in the light of Thy countenance, and will exult in Thy name
forever. *(Icon) (Ps 88 [89]: 15b-16)*

Alleluia, Alleluia, Alleluia.





Prayer to the Lord Jesus Christ (Image "Not-made-by-hands")

O compassionate and merciful Lord, longsuffering, and abundant in mercy, hear our prayers and attend to the voice of our supplications, make for us a sign for good, put us on Thy way, that we may walk in Thy truth, gladden our heart, that we may fear Thy holy Name. For Thou art great and doest wonders, Thou alone art God, and there are none like unto thee amongst the gods, O Lord, strong in mercy and good in might to help, comfort, and save all who hope in Thy holy Name. Amen.